

The Episcopal Diocese of Pennsylvania

When the field is released in Jubilee, it will become holy, like a field devoted to the Lord. Leviticus 27:21

Holy Eucharist

239th Meeting of the Convention

Friday, October 21, 2022

6:30 p.m.



Philadelphia Episcopal Cathedral

19 South 38th Street

Philadelphia, PA 19104

Prelude

Tuba Tune

Norman Cocker

All stand.

Processional Hymn

All hail the power of Jesus' Name!

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your tro - phies at his feet, and

1 crown him Lord of all! bring forth the roy - al
2 crown him Lord of all! praise him whose way of
3 crown him Lord of all! the God in - car - nate,
4 crown him Lord of all! hail him who saves you
5 crown him Lord of all! go, spread your tro - phies

1 di - a - dem, and crown him Lord of all!
2 pain ye trod, and crown him Lord of all!
3 Man di - vine, and crown him Lord of all!
4 by his grace, and crown him Lord of all!
5 at his feet, and crown him Lord of all!

6. Let every kindred, every tribe on this terrestrial ball,
to him all majesty ascribe and crown him Lord of all,
to him all majesty ascribe and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt. Music: *Coronation*, Oliver Holden (1765-1844),

Opening Acclamation

Bishop Blessed be God: Father, Son and Holy Spirit.

Assembly And blessed be his kingdom, now and for ever. Amen.

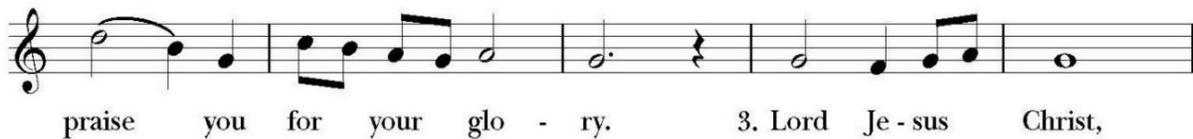
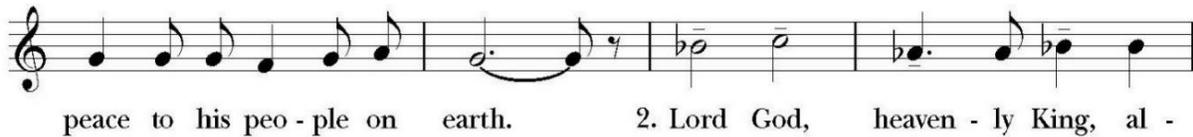
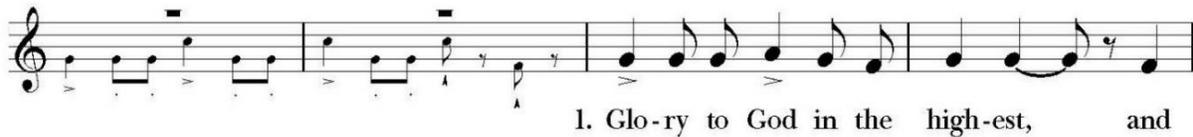
Collect for Purity

Bishop Let us pray.

Almighty God, to you all hearts are open, and all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, the we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. **Amen.**



Gloria in excelsis



take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

Music: William Mathias (1934-1992) Copyright © 1976 Oxford University Press.

Collect in Praise of Beauty

Bishop The Lord be with you.

Assembly **And also with you.**

Bishop Let us pray.

Gracious God, you reveal your goodness in the beauty and diversity of creation; in the circle dance of earth and air and water; in a universe rich in processes that support growth and coherence, distinctiveness and community; and above all in the gift of Jesus Christ, who emptied himself to serve your world. And so we offer thanks and praise to you, one God in three persons: the Author and Source of all, Christ the Incarnate Word, and the Holy Spirit, one God, now and for ever. **Amen.**

Collect for a Church Convention

Almighty and everliving God, source of all wisdom and understanding, be present with those who take counsel in the 239th Convention of the Episcopal Diocese of Pennsylvania for the renewal and mission of your Church. Teach us in all things to seek first your honor and glory. Guide us to perceive what is right, and grant us both the courage to pursue it and the grace to accomplish it; through Jesus Christ our Lord. **Amen.**



Liturgy of the Word

First Lesson

Isaiah 35: 1-4a

The wilderness and the dry land shall be glad,
the desert shall rejoice and blossom;
like the crocus it shall blossom abundantly,
and rejoice with joy and singing.
The glory of Lebanon shall be given to it,
the majesty of Carmel and Sharon.
They shall see the glory of the Lord,
the majesty of our God.
Strengthen the weak hands,
and make firm the feeble knees.
Say to those who are of a fearful heart,
“Be strong, do not fear! Here is your God.”

Reader The Word of the Lord.

Assembly **Thanks be to God.**

From the Psalter

Psalms 96: 1-9

Refrain:



1 Sing to the Lord a new song;
sing to God, all the earth.

2 Sing and bless God's holy Name;
proclaim the good news of salvation from day to day.

Refrain:



3 Declare God's glory among the nations
and God's wonders among the peoples. *Refrain*

4 You are great, O God, and greatly to be praised;
you are more to be feared than all gods.

5 As for all the gods of the nations, they are but idols;
but it is God who made the heavens.

6 Oh the majesty and magnificence of God's presence!
Oh, the power and the splendor of God's sanctuary! *Refrain*

7 Ascribe to God, you families of the peoples;
ascribe to God honor and power.

8 Ascribe due honor to God's holy Name;
bring offerings and come into God's courts.

9 Worship God in the beauty of holiness;
let the whole earth tremble before the Holy One. *Refrain*

Text: The St. Helena Psalter Music: Thomas Lloyd

Second Lesson

Romans 8:35-39

Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader The Word of the Lord.

Assembly **Thanks be to God.**

All stand and sing verses 1 and 2 of the Sequence Hymn as the Gospel Book is carried to the Ambo. At the conclusion of the Gospel reading, please sing verse 3.

Sequence Hymn

O Jesus, crowned with all renown



1 O Je - sus, crowned with all re - nown, since thou the earth hast
 2 Lord, in their change, let frost and heat, and winds and dews be
 3 that we may feed the poor a - right, and, gath - ering round thy



trod, thou reign - est and by thee come down hence -
 given; all fos - tering power, all in - fluence sweet, breathe
 throne, here, in the ho - ly an - gels' sight, re -



forth the gifts of God. Thine is the health and
 from the bount - eous heaven. At - tem - per fair with
 pay thee of thine own: That we may praise thee



thine the wealth that in our halls a - bound, and
 gen - tle air the sun - shine and the rain, that
 all our days, and with the Fa - ther's Name, and



thine the beau - ty and the joy with which the years are crowned.
 kind - ly earth with time - ly birth may yield her fruits a - gain:
 with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

Words: Edward White Benson (1829-1896), alt. Music: *Kingsfold*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958).

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

Assembly **Glory to you, Lord Christ.**

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment.

Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him—that she is a sinner." Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "speak." "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he canceled the debts for both of them. Now which of them will love him more?" Simon answered, "I suppose the one for whom he canceled the greater debt." And Jesus said to him, "You have judged rightly." Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little." Then he said to her, "Your sins are forgiven." But those who were at the table with him began to say among themselves, "Who is this who even forgives sins?" And he said to the woman, "Your faith has saved you; go in peace."

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

All sit.

Sermon

The Right Reverend Daniel G. P. Gutiérrez
XVI Bishop of The Episcopal Diocese of Pennsylvania

Cathedral Singers

For the beauty of the earth,
For the glory of the skies,
For the love which from our birth
Over and around us lies,
Lord of all, to Thee we raise
This our joyful hymn of praise.

For the beauty of each hour,
Of the day and of the night,
Hill and vale and tree and flow'r,
Sun and Moon and stars of light,
Lord of all, to Thee we raise
This our joyful hymn of praise.

For the joy of human love,
Brother, sister, parent, child,
Friends on earth and friends above
For all gentle thoughts and mild
Lord of all, to Thee we raise
This our joyful hymn.

For each perfect gift of Thine
To our race so freely given,
Graces human and divine,
Flow'rs of earth and buds of heav'n,
Lord of all, to Thee we raise
This our joyful hymn of praise.

Text: F. S. Pierpoint (1835-1917)

The Assembly then stands and recites the Nicene Creed.

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

(From The Book of Common Prayer)

Prayers of the People

Bidding Let us pray to the Lord.

Response **Lord, hear our prayer.**

Following the last petition, the Necrology is read.

Necrology

*Resident and Licensed Clergy and Lay Delegates and Spouses
who have died since the 238th Convention.*

Mrs. Rebecca Davis
The Reverend Lee Kostic
The Reverend Thomas Platt
The Reverend Robin Robb
Mrs. Mary Hehn Sykes
The Reverend John Symonds
Mrs. Ann C. Urban
The Reverend Charles Wissink



The Bishop concludes with following prayer

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: grant that in our earthly pilgrimage we may ever be supported by this fellowship of love and prayer and know ourselves surrounded by their witness to your power and mercy, through Jesus Christ our Lord. **Amen.**

Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

Bishop and Assembly

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop then says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Presentation of the Bishop's Awards

The Peace

Bishop The peace of the Lord be always with you.

Assembly And also with you.

Welcome

Offertory Sentence

All stand.

Liturgy of the Eucharist

Preparation of the Altar Table

Offertory Hymn

God is now here with us

1. God is now here with us; let us raise our voi - ces,
2. Glad - ly, Lord, we of - fer thine to be for - ev - er,
3. Thou per - vad - est all things; let thy rad - iant beau - ty
4. Come, a - bide with - in me; let my soul, like Ma - ry,

as we sing the heart re - joi - ces. God is here with -
soul and life and each en - deav - or. Help us to sur -
light mine eyes to see my du - ty. As the ten - der
be thine earth - ly sanc - tu - ar - y. Come, in - dwell - ing

in - us; all in si - lence draw - nigh, hum - bly we em - brace the
ren - der earth's de - ceit - ful trea - sures, pride of life, and sin - ful
flow - ers ea - ger - ly un - fold them, to the sun - light calm - ly
Spi - rit, with trans - fi - guring splen - dor; love and hon - or will I

Most - High. Now God's own who have known
plea - sures: thou a - lone shalt be known
hold them, so let me qui - et - ly
ren - der. Where I go here be - low,

God, in wor - ship low - ly, yield their spi - rits whol - ly.
 Lord of all our be - ing, life's true way de - cree - ing.
 in thy rays im - bue me; let thy light shine through me.
 let me bow be - fore thee, know thee, and a - dore thee.

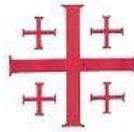
Words: Gerhardt Tersteegen (1697-1769); tr. Hymnal 1940, alt.; st. 3, tr. Henry Sloane Coffin (1877-1954)
 Music: *Tysk*, from *Psalm und Choralbuch*, 1719 Copyright: Words: Sts. 1, 2, 4, © The Church Pension Fund. St. 3.
 By permission of David D. Coffin.

Presentation of the United Thank Offering

The United Thank Offering is brought forward.

The Bishop then prays

Gracious God, source of all creation, all love, and all true joy: through your goodness we have these gifts to offer, the fruit of our labor and of the skills you have given us. Accept the gifts we offer this day to be used in your service. Accept, also, the United Thank Offering as an outward sign of our profound and continuing thankfulness for all of life. Keep each of us ever thankful for all the blessings of joy that come our way. Bless those who will benefit from these gifts, for the sake of Him who is the greatest gift and blessing of all Jesus Christ. **Amen.**



The Great Thanksgiving

Bishop The Lord be with you.

Assembly **And also with you.**

Bishop Lift up your hearts.

Assembly **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.

Assembly **It is right to give him thanks and praise.**

The Bishop continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Piano introduction in B-flat major, 4/4 time. The music consists of chords in the right hand and single notes in the left hand.

Vocal entry in B-flat major, 4/4 time. The melody begins with the words "Ho - ly, ho - ly, ho - ly, ho - ly".

Vocal continuation with the lyrics "ho - ly Lord God of hosts.".

Vocal continuation with the lyrics "Heav - en and earth are filled with your glo -".

Vocal continuation with the lyrics "ry. Ho - san - na in the high - est.".

Vocal continuation with the lyrics "Bless - ed is He who comes in the name".

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People* Copyright: © 1979 North American Liturgy Resources From *Lift Every Voice and Sing*.

The Bishop continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you the God and Father of all.

He stretched his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and give it to his disciples and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said," Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

Bishop and Assembly

Christ has died,

Christ is risen.

Christ will come again.

The Bishop continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

(Eucharistic Prayer A)

The Bishop continues

And now as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer *(said by all)*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Silence is kept during and immediately after the breaking of the bread.

Bishop Christ our Passover is sacrificed for us;

Assembly Therefore let us keep the feast.

Agnus Dei

Lamb of God, you
take a - way the sins of the world: have
mer - cy on us. Lamb of God, you
take a - way the sins of the world: have
mer - cy on us. Lamb of God, you
take a - way the sins of the world:
grant us peace.

Setting; Marjorie Landsmark-DeLewiss (B. 1930) Copyright © August 1990 Marjorie Landsmark-DeLewiss.
From *Lift Every Voice and Sing*.

Please follow the direction of the ushers to the nearest communion station to receive Holy Communion.

Gluten-free bread and wine are available at the communion station near the baptismal font.

Oh! what a beautiful city!
Oh! what a beautiful city!
Oh! what a beautiful city!
Twelve gates-a to the city, Hallelujah!

There's three gates in-a the East, three gates in-a the West;
Three gates in-a the North, and three gates in-the South,
Making it twelve gates-a to the city, a-Hallelujah!
Oh! what a beautiful city...

O my Lord built-a that day, that was just-a fore square;
Wanted all-a you sinners to meet Him in-a the air,
'Cause He built twelve gates-a to the city, a-Hallelujah!
Oh! what a beautiful city...

Communion Hymn

It is well with my soul

1. When peace, like a riv - er, at - tend - eth my
 2. Though sa - tan should buf - fet, though tri - als should
 3. My sin— oh, the bliss of this glo - ri - ous
 4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;
 2. come, Let this blest as - sur - ance con - trol,
 3. thought— My sin— not in part, but the whole—
 4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to
 2. That Christ has re - gard - ed my help - less es -
 3. Is nailed to the cross and I bear it no
 4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.
 2. tate, And has shed His own blood for my soul.
 3. more, Praise the Lord, praise the Lord, O my soul!
 4. scend, "E - ven so"— it is well with my soul.

It is well with my soul, It is well with my

— It is well, it is well with my soul.
 soul,

Words: Horatio Spafford (1828-1888) Music: Philip P. Bliss (1838-1876) From *Lift Every Voice and Sing*.

Communion Hymn

How lovely is thy dwelling place

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
 2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
 3 They who go through the des - ert vale will find it filled with
 4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -
 nest; how hap - py they who dwell with thee and
 springs, and they shall climb from height to height till
 way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and
 praise thee with - out rest, and hap - py they whose
 Zi - on's tem - ple rings with praise to thee, in
 from thy pre - cepts stray, for thou shalt sure - ly

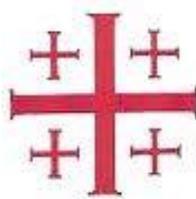
flesh cry out, O liv - ing God, for thee.
 hearts are set up - on the pil - grim's quest.
 glo - ry throned, Lord God, great King of kings.
 bless all those who live the words they pray.

Words: Para. of Psalm 84; sts. 1-2, *The Psalms of David in Meeter*, 1650, alt.; sts. 3-4, Carl P. Daw, Jr. (b. 1944). Sts. 3-4, Copyright © 1982 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Brother James's Air*, J. L. Mcbeth Bain (1840?-1925). By permission of Oxford University Press.

All stand.

Postcommunion Prayer (*said by all*)

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.



The Bishop's Blessing

Dismissal

Deacon Let us go forth in the world sharing the hope, healing, and love of Christ.

Assembly **Thanks be to God.**

Recessional Hymn

We're marching to Zion

1 Come, we that love the Lord, and let our joys be known;
 2 Let those re - fuse to sing who nev - er knew our God;
 3 The hill of Zi - on yields a thou - sand sa - cred sweets
 4 Then let our songs a - bound, and ev - 'ry tear be dry;

join in a song with sweet ac - cord, join in a song with
 but chil - dren of the heav'n - ly King, but chil - dren of the
 be - fore we reach the heav'n - ly fields, be - fore we reach the
 we're march - ing through Em - man - uel's ground, we're march - ing through Em -

sweet ac - cord and thus sur - round the throne, and thus sur - round the throne.
 heav'n - ly King may speak their joys a - broad, may speak their joys a - broad.
 heav'n - ly fields, or walk the gold - en streets, or walk the gold - en streets.
 man - uel's ground, to fair - er worlds on high, to fair - er worlds on high.

Refrain

We're march - ing to Zi - on, beau - ti - ful, beau - ti - ful Zi - on:

we're march - ing up - ward to Zi - on, the beau - ti - ful cit - y of God.

Words: Isaac Watts (1674-1748) Music: Robert S. Lowry (1826-1899). From *Lift Every Voice and Sing*.

Postlude *Toccata*

Georgi Mushel

Ministers of the Liturgy

Presider & Preacher

The Right Reverend Daniel G. P. Gutiérrez
XVI Bishop of the Episcopal Diocese of Pennsylvania

Dean of the Cathedral

The Very Reverend Judith A. Sullivan

Deacon

The Reverend Michael Nailor
Philadelphia Episcopal Cathedral

Crucifer

Isaac Quelly
Philadelphia Episcopal Cathedral

Thurifer

Mr. Kurt Williams
St. George-St. Barnabas Episcopal Church, Philadelphia, PA

Acolytes

Ms. Macayla Symonds
St. Mark's Episcopal Church, Honeybrook, PA

Mr. Daniel Tomko
Philadelphia Episcopal Cathedral

Readers

Ms. Marcia L. Hinton
Church of the Holy Apostles & the Mediator Episcopal Church, Philadelphia, PA

Mr. Cameron Scott
St. George-St. Barnabas Episcopal Church, Philadelphia, PA

Sacristan

Ms. Dina L. Harvey
Chair, Diocesan Altar Guild

Ministers of Music

Cantor & Choir Director

Dr. Thomas Lloyd
Philadelphia Episcopal Cathedral

Cathedral Organist

Mr. Wesley Parrott

Philadelphia Cathedral Singers

Cathedral Chapter

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The Very Reverend Judith A. Sullivan, *President*

Mr. Charles Carr

The Reverend Canon Jordan F. Casson

Ms. Phyllis B. Cater

Mr. John Chou

Ms. Penny Cutler

Ms. Susan Ficke

The Reverend Asha George-Guiser

Ms. Anna Gerrity

Ms. Carolyn Green

The Reverend Abigail Crozier Nestlehutt

Ms. Luisa Rabe

The Reverend Joseph A. Wallace-Williams

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Mr. John Canterbury

Mr. Gie Liem

Ms. Lisa Liem

Mr. Norman McClave, III

The Reverend Canon Stephen Price*

Mr. Eric Rabe

The Reverend Canon Emily Richards

The Very Reverend Canon Martini Shaw

Ms. Nokomis Wood

**In memoriam*



At Philadelphia Episcopal Cathedral, we gather in the name of Jesus Christ to give thanks and praise to God and to serve the community around us. We are a unique urban center whose doors are open to feed the hungry, to pray, to be inspired by the arts, and to learn as we come closer to God's creative, healing spirit.

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