

# Daily Morning Prayer: Rite Two

*Easter Season, including Ascension Day and the Day of Pentecost*

Alleluia! Christ is risen.

***The Lord is risen indeed. Alleluia!***

## The Invitatory and Psalter

*All stand*

Officiant Lord, open our lips.

People ***And our mouth shall proclaim your praise.***

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

*Except in Lent, add* Alleluia.

*Then follows one of the Invitatory Psalms, Venite or Jubilate.*

*One of the following Antiphons may be sung or said with the Invitatory Psalm*

*From Easter Day until the Ascension*

Alleluia. The Lord is risen indeed: ***Come let us adore him. Alleluia.***

**Christ our Passover** *Pascha nostrum*

*1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22*

Alleluia.

Christ our Passover has been sacrificed for us; \*  
therefore let us keep the feast,  
Not with the old leaven, the leaven of malice and evil, \*  
but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; \*  
death no longer has dominion over him.  
The death that he died, he died to sin, once for all; \*  
but the life he lives, he lives to God.  
So also consider yourselves dead to sin, \*  
and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, \*  
the first fruits of those who have fallen asleep.  
For since by a man came death, \*  
by a man has come also the resurrection of the dead.  
For as in Adam all die, \*  
so also in Christ shall all be made alive. Alleluia.

*Then follows*

Alleluia. The Lord is risen indeed: ***Come let us adore him.***  
***Alleluia.***

## The Psalms

### Psalm 5

- 1 Give ear to my words, O LORD; \*  
consider my meditation.
- 2 Hearken to my cry for help, my King and my God, \*  
for I make my prayer to you.
- 3 In the morning, LORD, you hear my voice; \*  
early in the morning I make my appeal and watch for you.

- 4 For you are not a God who takes pleasure in wickedness, \*  
and evil cannot dwell with you.
- 5 Braggarts cannot stand in your sight; \*  
you hate all those who work wickedness.
- 6 You destroy those who speak lies; \*  
the bloodthirsty and deceitful, O LORD, you  
abhor.
- 7 But as for me, through the greatness of your mercy  
I will go into your house; \*  
I will bow down toward your holy temple in awe  
of you.
- 8 Lead me, O LORD, in your righteousness,  
because of those who lie in wait for me; \*  
make your way straight before me.
- 9 For there is no truth in their mouth; \*  
there is destruction in their heart;
- 10 Their throat is an open grave; \*  
they flatter with their tongue.
- 11 Declare them guilty, O God; \*  
let them fall, because of their schemes.
- 12 Because of their many transgressions cast them  
out, \*  
for they have rebelled against you.
- 13 But all who take refuge in you will be glad; \*  
they will sing out their joy for ever.

14 You will shelter them, \*  
so that those who love your Name may exult in  
you.

15 For you, O LORD, will bless the righteous; \*  
you will defend them with your favor as with a  
shield.

## **Psalm 6**

1 LORD, do not rebuke me in your anger; \*  
do not punish me in your wrath.

2 Have pity on me, LORD, for I am weak; \*  
heal me, LORD, for my bones are racked.

3 My spirit shakes with terror; \*  
how long, O LORD, how long?

4 Turn, O LORD, and deliver me; \*  
save me for your mercy's sake.

5 For in death no one remembers you; \*  
and who will give you thanks in the grave?

6 I grow weary because of my groaning; \*  
every night I drench my bed and flood my couch  
with tears.

7 My eyes are wasted with grief \*  
and worn away because of all my enemies.

- 8 Depart from me, all evildoers, \*  
for the LORD has heard the sound of my  
weeping.
- 9 The LORD has heard my supplication; \*  
the LORD accepts my prayer.
- 10 All my enemies shall be confounded and quake  
with fear; \*  
they shall turn back and suddenly be put to  
shame.

*At the end of the Psalms is sung or said*

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## **The Lessons**

*One or two lessons, as appointed, are read, the Reader first saying*

A Reading (Lesson) from the Book of Exodus. *(Exodus 15:1-21)*

Then Moses and the Israelites sang this song to the Lord:  
'I will sing to the Lord, for he has triumphed gloriously;  
horse and rider he has thrown into the sea.  
The Lord is my strength and my might,  
and he has become my salvation;  
this is my God, and I will praise him,  
my father's God, and I will exalt him.  
The Lord is a warrior;  
the Lord is his name.

‘Pharaoh’s chariots and his army he cast into the sea;  
his picked officers were sunk in the Red Sea.  
The floods covered them;  
they went down into the depths like a stone.  
Your right hand, O Lord, glorious in power—  
your right hand, O Lord, shattered the enemy.  
In the greatness of your majesty you overthrew your adversaries;  
you sent out your fury, it consumed them like stubble.  
At the blast of your nostrils the waters piled up,  
the floods stood up in a heap;  
the deeps congealed in the heart of the sea.  
The enemy said, “I will pursue, I will overtake,  
I will divide the spoil, my desire shall have its fill of them.  
I will draw my sword, my hand shall destroy them.”  
You blew with your wind, the sea covered them;  
they sank like lead in the mighty waters.

‘Who is like you, O Lord, among the gods?  
Who is like you, majestic in holiness,  
awesome in splendour, doing wonders?  
You stretched out your right hand,  
the earth swallowed them.

‘In your steadfast love you led the people whom you redeemed;  
you guided them by your strength to your holy abode.  
The peoples heard, they trembled;  
pangs seized the inhabitants of Philistia.  
Then the chiefs of Edom were dismayed;  
trembling seized the leaders of Moab;  
all the inhabitants of Canaan melted away.  
Terror and dread fell upon them;  
by the might of your arm, they became still as a stone  
until your people, O Lord, passed by,  
until the people whom you acquired passed by.  
You brought them in and planted them on the mountain of your own  
possession,  
the place, O Lord, that you made your abode,  
the sanctuary, O Lord, that your hands have established.  
The Lord will reign for ever and ever.’

When the horses of Pharaoh with his chariots and his chariot drivers went into the sea, the Lord brought back the waters of the sea upon them; but the Israelites walked through the sea on dry ground.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:  
'Sing to the Lord, for he has triumphed gloriously;  
horse and rider he has thrown into the sea.'

*Reader*        The Word of the Lord.

*People*        ***Thanks be to God.***

**Canticle 13: A Song of Praise**    *Benedictus es, Domine*  
*Song of the Three Young Men, 29-34*

Glory to you, Lord God of our fathers; \*  
  you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name; \*  
  we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; \*  
  on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim; \*  
  we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; \*  
  in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit; \*  
  we will praise you and highly exalt you for ever.

## A Reading (Lesson) from the Book of 1<sup>st</sup> Peter (*1 Peter 1:13-25*)

Therefore prepare your minds for action; discipline yourselves; set all your hope on the grace that Jesus Christ will bring you when he is revealed. Like obedient children, do not be conformed to the desires that you formerly had in ignorance. Instead, as he who called you is holy, be holy yourselves in all your conduct; for it is written, 'You shall be holy, for I am holy.'

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God. For  
'All flesh is like grass  
and all its glory like the flower of grass.  
The grass withers,  
and the flower falls,  
but the word of the Lord endures for ever.'  
That word is the good news that was announced to you.

*Reader*        The Word of the Lord.

*People*        ***Thanks be to God.***

## **Canticle 18: A Song to the Lamb** *Dignus es*

Splendor and honor and kingly power \*  
are yours by right, O Lord our God,  
For you created everything that is, \*  
and by your will they were created and have their being;

And yours by right, O Lamb that was slain, \*  
for with your blood you have redeemed for God,  
From every family, language, people, and nation, \*  
a kingdom of priests to serve our God.

And so, to him who sits upon the throne, \*  
and to Christ the Lamb,  
Be worship and praise, dominion and splendor, \*  
for ever and for evermore.

## **The Apostles' Creed**

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,

the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*The People stand or kneel*

Officiant The Lord be with you.  
People ***And also with you.***  
Officiant Let us pray.

*Officiant and People*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.	Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.
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*Then follows one of these sets of Suffrages*

**B**

V. Save your people, Lord, and bless your inheritance;  
R. ***Govern and uphold them, now and always.***

V. Day by day we bless you;  
R. ***We praise your name for ever.***  
V. Lord, keep us from all sin today;  
R. ***Have mercy upon us, Lord, have mercy.***  
V. Lord, show us your love and mercy;  
R. ***For we put our trust in you.***  
V. In you, Lord, is our hope;  
R. ***And we shall never hope in vain.***

*The Officiant then says one or more of the following Collects*

### *The Collect of the Day*

Almighty God, we bless your Name for the life and witness of Robert Hunt, first chaplain to the Jamestown colony, whose community knew him as an honest, religious and courageous divine who, in his short life, endured great hardships without complaint. Help us, like him, to work for reconciliation and healing wherever we may be placed; through Jesus Christ your Son, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

### *A Collect for Peace*

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

*Then, unless the Eucharist or a form of general intercession is to follow, one of these prayers for mission is added*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

*Here may be sung a hymn or anthem.*

## Go Down, Moses (LEVAS 228)

1. When Is - rael was in E - gypt's land, let my peo-ple go;  
2. The Lord told Mo - ses what to do, let my peo-ple go;  
3. They jour - neyed on at his com - mand, let my peo-ple go;  
4. Oh, let us all from bond - age flee, let my peo-ple go;

1. op - pressed so hard they— could not stand, let my peo-ple go.  
2. to lead the chil - dren of Is - rael through, let my peo-ple go.  
3. and come at length to— Ca - naan's land, let my peo-ple go.  
4. and let us all in— Christ be free, let my peo-ple go.

Go down,— Mo - ses, way down in E - gypt's land;—

tell old Pha - raoh to let my peo-ple go.

*Authorized intercessions and thanksgivings may follow.*

*Before the close of the Office one or both of the following may be used*

## *The General Thanksgiving*

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

## *A Prayer of St. Chrysostom*

Almighty God, you have given us grace at this time with one  
accord to make our common supplication to you; and you  
have promised through your well-beloved Son that when two  
or three are gathered together in his Name you will be in the  
midst of them: Fulfill now, O Lord, our desires and petitions  
as may be best for us; granting us in this world knowledge of  
your truth, and in the age to come life everlasting. *Amen.*

*Then may be said*

Let us bless the Lord.  
***Thanks be to God.***

*From Easter Day through the Day of Pentecost "Alleluia, alleluia" may be added to the preceding versicle and response.*

*The Officiant may then conclude with one of the following*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.* *Ephesians 3:20,21*